

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **5:30** o'clock **P.** M.

ON **Wednesday, April 13, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**HS LIBRARY 600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST.  
TO SUPT

(Signature & Title)

(for)

**POLICY SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

Revised April 12, 2022 original post April 11, 2022

(month day year)

Agenda

- I. Policy EDFA Payment and Collection for School Breakfast and Lunch
- II. School Choice
- III. District Administrators Coaching
- IV. Athletic Director Coaching

Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by WHRSD Clerk): revised 04-12-2022 at 2:30 PM/POLICY 04-13-2022